

OLYMPIC PATENT WORKS PLLC

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AUG 18 2003

AUG 8 2003

Docket No.: 35006.019CIP
Date: August 11, 2003

In re application of **Joseph F. Walsh**
 Application No.: **09/847,892**
 Filed: **May 2, 2001**
 For: **Low-Power Hand-Held Transaction Device**

COMMISSIONER FOR PATENTS
 WASHINGTON DC 20231

Sir:

Transmitted herewith is a response in the above-identified application.

- [] Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A Petition for an Extension of Time for one month is enclosed.
- [**X**] No additional claim fee is required.
- [] The fee has been calculated as shown.

	(Col. 1)		(Col. 2)	(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST PREV. PAID FOR	PRESENT EXTRA
TOTAL	* 86	MINUS	** 86	
INDEP.	* 3	MINUS	*** 3	
[] FIRST PRESENTATION OF MULTIPLE CLAIMS				
TOTAL ADDITIONAL FEE				

SMALL ENTITY	
RATE	ADDITIONAL FEE
x 9	\$
x 42	\$
+ 140	\$

OTHER THAN A SMALL ENTITY	
RATE	ADDITIONAL FEE
x 18	\$
x 84	\$
+ 280	\$

OR

OR

TOTAL

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

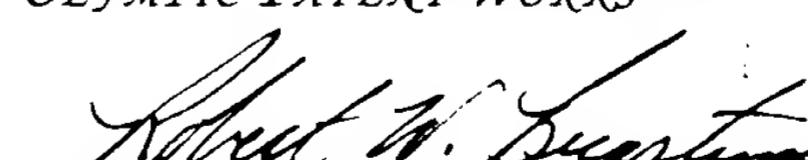
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge my Deposit Account No. 50- in the amount of \$. A duplicate copy of this sheet is enclosed.
- [] A check in the amount of \$ is attached.
- [] The Commissioner is hereby authorized to charge payment of the following additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-. A duplicate copy of this sheet is enclosed.
- [] Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- [] Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

Joseph F. Walsh

OLYMPIC PATENT WORKS PLLC



Robert W. Bergstrom
Registration No. 39,906

TECHNICAL CENTER 2800
AUG 19 2003

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U.S. PATENT AND TRADEMARK OFFICE
AUG 18 2003
PATENT

I hereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date

Aug 11, 2003

Robert Bergstrom

Robert Bergstrom

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Joseph F. Walsh

Application No.: 09/847,892

Filed: May 2, 2001

Title: LOW-POWER HAND-HELD TRANSACTION DEVICE

Examiner: Thien Minh Le

Art Unit: 2876

Docket No.: 35006.019CIP

Date: August 11, 2003

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

INTRODUCTORY COMMENTS

Sir:

In response to the Office Action dated June 10, 2003, please consider and enter the following remarks as follows:

TECHNICAL DRAWING 2800
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